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PATRICE Y. LATTIMORE
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clerk.lacity.org

July 8, 2022

CPC-1990-439-DA-M3
Council District 12

NOTICE TO APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES **WITHIN A 300-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on **Tuesday, August 2, 2022** at approximately **2:00 P.M.**, or soon thereafter, to consider the following: Environmental Impact Report (EIR), No. 1988-0026(SP)(ZC)(PA) (SCH No. 88050420), and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission; Third Amendment to the 2008 Amended and Restated Development Agreement by and between Porter Ranch Development Company and the City of Los Angeles relating to real property in the Chatsworth-Porter Ranch Community Plan area within the area covered by the Porter Ranch Specific Plan; and a proposed Ordinance to extend the term of the Development Agreement to December 31, 2026.

Applicant: Porter Ranch Development Company
Representative: Nicholas Norvillas
Case No. CPC-1990-439-DA-M3
Environmental No. EIR No. 1988-0026(SP)(ZC)(PA) (SCH No. 88050420)
Related Cases: CPC-1990-439-DA-M2; CPC-1990-439-DA-M1; CPC-1990-439-DA

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **15-0104-S8** by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Henry Phipps	(213) 847-3655	henry.phipps@lacity.org
Milena Zasadzien	(213) 847-3636	milena.zasadzien@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales	(213) 978-1078	clerk.plumcommittee@lacity.org
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Candy Rosales
Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.